

THE DIVINE PRAISES

The Sacrament is placed again on the Altar and the people repeat each line after the priest who says:

Blessed be God. **Blessed be God.**
 Blessed be his holy Name. **Blessed be his holy Name.**
 Blessed be Jesus Christ, true God and true Man.
Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus. **Blessed be the Name of Jesus.**
 Blessed be his most Sacred Heart. **Blessed be his most Sacred Heart.**
 Blessed be his most Precious Blood. **Blessed be his most Precious Blood.**
 Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be Jesus in the most Holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete. **Blessed be the Holy Spirit, the Paraclete.**
 Blessed be the great Mother of God, Mary most holy.
Blessed be the great Mother of God, Mary most holy.
 Blessed be her Holy and Immaculate Conception.
Blessed be her Holy and Immaculate Conception.
 Blessed be her Glorious Assumption. **Blessed be her Glorious Assumption.**
 Blessed be the name of Mary, Virgin and Mother.
Blessed be the name of Mary, Virgin and Mother.
 Blessed be Saint Joseph, her spouse most chaste.
Blessed be Saint Joseph, her spouse most chaste.
 Blessed be God in his angels and in his saints.
Blessed be God in his angels and in his saints.

LAUDATE DOMINUM

The service ends with this Antiphon and Psalm 117.

Let us for ever adore:
the most holy Sacrament. (Alleluia.)
 O praise the Lord, all ye peoples;
Praise him, all ye nations.
 For his merciful kindness is ever more and more toward us;
and the truth of the Lord endureth for ever. Praise the Lord.
Glory be...
 As it was...

Let us for ever adore:
the most holy Sacrament. (Alleluia.)

The Blessed Sacrament is placed in the Tabernacle, and all leave the Church in silence.

EVENSONG & BENEDECTION

All kneeling, the Priest shall say,

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
 O God, ✠ make speed to save us.
O Lord, make haste to help us.

All standing up, the Priest shall say,

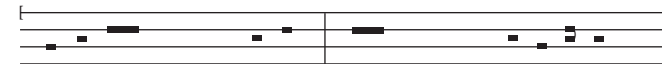
Glory be to the Father, and to the Son,
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.
 Praise ye the Lord.
The Lord's Name be praised.

THE PSALMS & THE FIRST LESSON

All sit for the appointed Psalms and remain seated for the first lesson, after which the people respond: Thanks be to God.

THE SONG OF MARY *Luke 1:46-55* MAGNIFICAT

All stand for the Gospel Canticle.



MY SOUL ✠ doth magnify **the** Lord |
 and my spirit hath rejoiced in *God my Sav-iour.*
For he hath re-gard-ed | the lowliness of his hand-*mai*-den.
For be-hold, from **hence**-forth | all generations shall *call me bless-ed.*
For he that is mighty hath magni-fied me | and ho-ly is **his** Name.
And his mercy is on them that **fear** him | throughout all *ge-ner-a*-tions.
He hath shewed strength with **his** arm | he hath scattered the proud in the

imagina-*tion* of **their** hearts.
He hath put down the mighty from **their** seat | and hath exalted the *hum-ble and meek.*
He hath filled the hungry with **good** things | and the rich he hath sent *em-pty a*-way.
He re-membering his mercy hath holpen his servant Is-**ra**-el | as he promised to our forefathers, Abraham and his *seed, for ev-er.*
Glo-ry be to the Father, and to **the** Son | and to the Ho-ly **Spi-rit**;
As it was in the beginning, is now, and ever **shall** be | world with-*out end. A-men.*

THE SECOND LESSON

All sit for the second lesson, after which the people respond: Thanks be to God.

ADORATION OF THE BLESSED SACRAMENT

A Hymn may be sung. The Blessed Sacrament is placed on the Altar; a time of silent adoration is observed. There may follow prayers, readings or other devotions.

The hymn Tantum ergo Sacramentum is now sung, all humbly bow during the second line.

Therefore, we before him bending,

This great Sacrament revere;

Types and shadows have their ending,

For the newer rite is here;

Faith, our outward sense befriending,

Makes the inward vision clear.

Glory let us give and blessing

To the Father and the Son;

Honour, might, and praise addressing,

While eternal ages run;

Ever too his love confessing

Who, in both, with both is one. Amen.

The priest stands and sings, with the people responding:

Thou gavest them bread from heaven.

Containing in itself all sweetness.

God, who in a wonderful Sacrament hast left unto us a memorial

of thy Passion: grant us, we beseech thee, so to venerate the sacred

mysteries of thy Body and Blood, that we may ever perceive within

ourselves the fruits of thy redemption; who livest and reignest world

without end. **Amen.**

BENEDICTION OF THE BLESSED SACRAMENT

The priest receives the humeral veil on his shoulders. Then he approaches the Altar; takes the monstrance into his hands, and turns towards the people. The priest gives the Benediction, making the sign of the Cross over the kneeling congregation in silence.

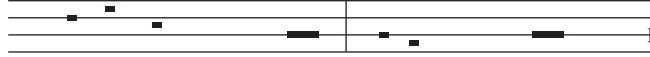
All stand.



THE APOSTOLIC CANTICLE *Rev 19,1,2,5-7* SALUS ET GLORIA

Alleluia. Salvation and glory belong to our **God** (Alle-lu-ia) | His judgments are true and just. (Alleluia) *Alle-lu-ia.* Alleluia. Praise God all you his servants (Alle-lu-ia) | You who fear him both small and great. (Alleluia) *Alle-lu-ia.* Alleluia. The Lord our God, the Almighty, made herself ready. (Alleluia) *Alle-lu-ia.* **Glory Be...**

LENTEN CANTICLE *I Pet 2,21-24* CHRISTUS PASSUS EST



Christ suffered for you | leaving you an example that you should follow *in his steps.* He committed no **sin** | no guile was found *on his lips.* When he was re-vil-ed | he did not revile *in re-turn;* When he suffered, he did not **threat-en** | but he trusted to him who *jud-ges just-ly.* He himself bore our sins in his body on the **tree** | that we might die to sin and live to *right-eous-ness.* **Glory Be...**

PRECES

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

After each petition in the litany, all respond,

We pray to thee, O Lord.

After the appointed prayers, the priest shall pray the Collect for the Day.